

**2026 National Show and Annual Meeting Hosted by District 5!**

**All Members of ARBA are Invited to Attend!**

**At The Clark County Fair in Washington State – Aug 6<sup>th</sup> – 11<sup>th</sup>**

The 2026 Annual Meeting for the American Romney Breeders Association will be held in conjunction with the National Show at the Clark County Fair. The Clark County Fair is located at 17402 NE Delfin Rd, Ridgefield, WA 98642.

**National Romney Show:**

Romneys are the featured breed at the 2026 Clark County Fair.

The National Romney Show will be on Saturday, August 8<sup>th</sup>, 2026.

White romneys will begin at 10am.

Junior white romneys will begin at 11:30am.

Natural colored romneys begin at 1:30pm.

Junior natural colored romneys will begin at 3:30pm.

Below is the selected hotel for ARBA discounted group rated rooms for those who are traveling:

**La Quinta by Wyndham Vancouver, WA**

Group Name: American Romney Show

Reservations may be made by logging on to:

<https://www.wyndhamhotels.com/laquinta/vancouver-washington/la-quinta-vancouver/rooms-rates?&checkInDate=08/06/2026&checkOutDate=08/11/2026&groupCode=080626AME>

Arrival Date: 8/6/2026

Departure Date: 8/11/2026

\*\*\* dates of stay can be finalized during the reservation process

Guests can also call the La Quinta by Wyndham Vancouver, WA reservation line at 1-360-566-1100, request the exact hotel name listed above, and ask for group rate code: American Romney Show.

**Reservations by attendees must be received ON or BEFORE July 6<sup>th</sup>, 2026 to receive the Group Rate.**

\*There is no shuttle provided by the hotel, however, there are multiple local breeders willing to provide transportation to and from the hotel.

**Schedule of events for the Fair, Board Meetings, National Show, Annual Meeting and Dinner are:**

Livestock move-in Thursday, August 6<sup>th</sup> by 6pm.

Old Board Meeting is on Friday, August 7<sup>th</sup> at 6pm on the grounds, specific room TBA.

The National Romney Show is on Saturday, August 8<sup>th</sup> beginning at 10am at the Sheep Show Ring.

Annual Meeting and Dinner is on Saturday, August 8<sup>th</sup> at 6:30pm at a local Greek restaurant TBA.

New Board Meeting is Sunday, August 9<sup>th</sup> at 9am on the grounds, specific room TBA.

Livestock released Tuesday, August 11<sup>th</sup>, time TBA.

Any specific questions about the plans for the meetings or facilities contact Tracy (District 5 Director) @ 360-608-1669 or [email here](#).

**National Show Entries:**

Entries can be submitted online at <https://clarkcofair.fairentry.com> beginning on May 1st, 2026, and ending on July 15th, 2026, at 10 p.m.

Please note most animals will need health papers, see link below for more information.

[2026 Clark County Fair Exhibitor Guide – Open Class Sheep – Sheep Barn](#)

Any specific questions about the Clark County Sheep Show contact the superintendent JoAnn Scibek: [email here](#) or call 360-904-6054.

**Wool and Fiber Entries:**

Entries can be submitted online at <https://clarkcofair.fairentry.com> beginning on May 1st, 2026, and ending on July 15th, 2026, at 10 p.m.

Fleeces and fiber will be accepted Thursday, August 6, from 12 pm to 5 pm and Friday, August 7, 2026 from 8am- 9am.

All fleeces and fiber will be presented UNTIED and in a **large 33-gallon clear plastic bag**.

Fiber must be picked up by fiber owner by 6 p.m. on Tuesday, August 11, 2026.

[2026 Clark County Fair Exhibitor Guide – Open Class Wool – Sheep Barn](#)

Any specific questions about the Fleece Show contact the assistant superintendent Mary Jo Haslem @ 360-600-9063.